

**WORLD CHAMPIONSHIP**

# KEY WEST SUPERBOAT



**RACE COURSE MAP  
NOV 7/11, 2018**

Event Sanctioned by: Super Boat International Productions, Inc.

- Spectator Area
- Safety Area
- Race Course
- ▲ Start/Finish



**WEDNESDAY 11-7-18 / FRIDAY 11-9-18**

**RACE COORDINATES**

|              |                            |                            |
|--------------|----------------------------|----------------------------|
| Start/Finish | N 24*33.356                | W 81*48.764                |
| Turn 1       | N 24*32.608<br>N 24*32.559 | W 81*49.928<br>W 81*49.584 |
| Turn 2       | N 24*32.455<br>N 24*32.506 | W 81*49.040<br>W 81*48.984 |
| Turn 3       | N 24*33.898<br>N 24*33.908 | W 81*48.364<br>W 81*48.448 |

**SPECTATOR DESIGNATED AREAS**

|                |                            |                            |
|----------------|----------------------------|----------------------------|
| Spectator Area | N 41*44.696<br>N 41*44.011 | W 86*52.467<br>W 86*54.640 |
|----------------|----------------------------|----------------------------|

**PRIME VIEWING - RACE VILLAGE TRUMAN WATERFRONT END OF SOUTHARD STREET**

RACE 1 - 10 AM      RACE 2 - 12:30 PM      RACE 3 - 1:30 PM      RACE 4 - 2:30 PM

**RACE CLASSES AND DISTANCE – 4.5 +/- MILES EACH LAP**

|  |              |            |
|--|--------------|------------|
| Superboat Unlimited,<br>Superboat                          | 43 Miles +/- | 9 3/4 laps |
| Superboat Stock (S),<br>Superboat Vee<br>Superboat Extreme | 30 Miles +/- | 6 3/4 laps |
| Manufacturer Production (P),<br>P3, P4                     | 21 Miles +/- | 4 3/4 laps |

**SUNDAY 11-11-18**

**RACE COORDINATES**

|              |                            |                            |
|--------------|----------------------------|----------------------------|
| Start/Finish | N 24*33.356                | W 81*48.764                |
| Turn 1       | N 24*32.608<br>N 24*32.559 | W 81*49.928<br>W 81*49.584 |
| Turn 2       | N 24*32.455<br>N 24*32.506 | W 81*49.040<br>W 81*48.984 |
| Turn 3       | N 24*33.898<br>N 24*33.908 | W 81*48.364<br>W 81*48.448 |

**SPECTATOR DESIGNATED AREAS**

|                |                            |                            |
|----------------|----------------------------|----------------------------|
| Spectator Area | N 41*44.696<br>N 41*44.011 | W 86*52.467<br>W 86*54.640 |
|----------------|----------------------------|----------------------------|

**PRIME VIEWING - RACE VILLAGE TRUMAN ANNEX, END OF SOUTHARD STREET**

RACE 1 - 10 AM      RACE 2 - 12:30 PM      RACE 3 - 1:30 PM      RACE 4 - 2:30 PM

**RACE CLASSES AND DISTANCE – 4.5 +/- MILES EACH LAP**

|  |              |             |
|--|--------------|-------------|
| Superboat Unlimited,<br>Superboat      | 57 Miles +/- | 12 3/4 laps |
| Superboat Extreme                      | 43 Miles +/- | 9 3/4 laps  |
| Superboat Stock (S),<br>Superboat Vee  | 39 Miles +/- | 8 3/4 laps  |
| Manufacturer Production (P),<br>P3, P4 | 35 Miles +/- | 7 3/4 laps  |